



**Committee:** PLANNING AND HIGHWAYS REGULATORY COMMITTEE

**Date:** MONDAY, 16 NOVEMBER 2015

**Venue:** LANCASTER TOWN HALL

**Time:** 10.30 A.M.

## **A G E N D A**

Officers have prepared a report for each of the planning or related applications listed on this Agenda. Copies of all application literature and any representations received are available for viewing at the City Council's Public Access website <http://www.lancaster.gov.uk/publicaccess> by searching for the relevant applicant number.

**1 Apologies for Absence**

**2 Minutes**

Minutes of meeting held on 19<sup>th</sup> October 2015 (previously circulated).

**3 Items of Urgent Business authorised by the Chairman**

**4 Declarations of Interest**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 10 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

### **Planning Applications for Decision**

#### Community Safety Implications

In preparing the reports for this agenda, regard has been paid to the implications of the proposed developments on Community Safety issues. Where it is considered the proposed development has particular implications for Community Safety, this issue is fully considered within the main body of the report on that specific application.

## Category A Applications

Applications to be dealt with by the District Council without formal consultation with the County Council.

- |           |                                                     |                                                                                                                                                    |                                    |                        |
|-----------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| <b>5</b>  | <b>A5 15/00091/FUL</b>                              | <b>Land To The Rear 38 To 42 North Road, Nile Street, Lancaster</b>                                                                                | <b>Bulk Ward</b>                   | <b>(Pages 1 - 8)</b>   |
|           |                                                     | Erection of a 4 storey building for student accommodation comprising of one 4-bed cluster, four 5-bed clusters and five 1-bed studios for Bayt Ltd |                                    |                        |
| <b>6</b>  | <b>A6 15/01172/OUT</b>                              | <b>Land North East Of Briarlea Road, Briarlea Road, Nether Kellet</b>                                                                              | <b>Kellet Ward</b>                 | <b>(Pages 9 - 16)</b>  |
|           |                                                     | Outline application for the erection of 10 dwellings for The Late James Cottam (Senior) Will Trust                                                 |                                    |                        |
| <b>7</b>  | <b>A7 15/00720/REM</b>                              | <b>Land Opposite Greendale Drive, Mill Lane, Warton</b>                                                                                            | <b>Carnforth and Millhead Ward</b> | <b>(Pages 17 - 25)</b> |
|           |                                                     | Reserved Matters application for the erection of 21 residential dwellings with associated access for L & W Wilson                                  |                                    |                        |
| <b>8</b>  | <b>A8 15/00626/FUL</b>                              | <b>Riverside Caravan Park, Lancaster Road, Heaton With Oxcliffe</b>                                                                                | <b>Overton Ward</b>                | <b>(Pages 26 - 31)</b> |
|           |                                                     | Change of Use of land for siting static caravans for holiday occupation 11 months of the year from 1st March to 31st January for Britaniacrest Ltd |                                    |                        |
| <b>9</b>  | <b>A9 15/01119/FUL</b>                              | <b>Land To The South Of, Aldcliffe Hall Drive, Lancaster</b>                                                                                       | <b>Scotforth West Ward</b>         | <b>(Pages 32 - 41)</b> |
|           |                                                     | Erection of 6 dwellings with associated access and landscaping for Mr Michael Stainton                                                             |                                    |                        |
| <b>10</b> | <b>Delegated Planning Decisions (Pages 42 - 49)</b> |                                                                                                                                                    |                                    |                        |

## **ADMINISTRATIVE ARRANGEMENTS**

### **(i) Membership**

Councillors Roger Sherlock (Chairman), Helen Helme (Vice-Chairman), June Ashworth, Stuart Bateson, Eileen Blamire, Carla Brayshaw, Dave Brookes, Sheila Denwood, Andrew Kay, James Leyshon, Margaret Pattison, Robert Redfern, Sylvia Rogerson, Malcolm Thomas and Peter Yates

### **(ii) Substitute Membership**

Councillors Susie Charles, Mel Guilding, Tim Hamilton-Cox, Geoff Knight, Richard Newman-Thompson, David Smith and Nicolas Wilkinson.

### **(iii) Queries regarding this Agenda**

Please contact Sarah Moorghen, Democratic Services: telephone (01524) 582132 or email [smoorghen@lancaster.gov.uk](mailto:smoorghen@lancaster.gov.uk).

### **(iv) Changes to Membership, substitutions or apologies**

Please contact Democratic Support, telephone 582170, or alternatively email [democraticsupport@lancaster.gov.uk](mailto:democraticsupport@lancaster.gov.uk).

MARK CULLINAN,  
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